

OAHU CANDIDATES
SUBMIT 1 ORIGINAL AND 1 COPY
NEIGHBOR ISLAND CANDIDATES
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Nestor R. Garcia

(b) Committee Name: Friends of Nestor

(c) Mailing Address: P. O. Box 970396

Waipahu, Hawaii 96797

(d) Phone (Bus) 808-671-4741 (Res) Same

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☒ Amended

☐ 2nd Preliminary Primary ☐ Short Form

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

7/1/99 through 12/31/99

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ² (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		\$4074.75
2. Cash on Hand at the Beginning of this Reporting Period.....	\$7382.54	
3. Total Receipts with Loans (From Line 17, Column A and B).....	\$2131.51	\$10329.46
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	\$9514.05	\$1404.21
5. Total Disbursements (From Line 21, Column A and B).....	\$3662.23	\$8552.39
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	\$5851.82	\$5851.82
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period.....		
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....		
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....		
8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10).....		
9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period (Add Lines 7(c) and 8).....		
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....		
11. Subtotal (Add Lines 9 and 10).....		
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	\$5851/82	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature Nestor Garcia Date 1/28/00 Treasurer Signature Colin L... Date 1/28/00

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Form CC-5 (Rev. 11/97)

SECTION 1: RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS

COLUMN A
TOTAL THIS PERIOD

COLUMN B
ELECTION PERIOD
TOTAL TO DATE

1. Contributions From:			
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	\$150.00	\$4930.00	
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	\$1981.51	\$4913.02	
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	\$2131.51	\$9843.02	
(b) Candidate or Candidate's Immediate Family			
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....		\$200.00	
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....		\$200.00	
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	\$2131.51	\$10043.02	
13. Public Funds and Other Receipts.....		\$286.44	
14. Loans.....			
15. Total Receipts (Add Lines 12 through 14).....	\$2131.51	\$10329.46	
DISBURSEMENTS			
16. Expenditures.....	\$3662.23	\$8552.39	
17. Loans Repaid or Forgiven.....			
18. Unpaid Expenditures Paid or Forgiven.....			
19. Subtotal Disbursements (Add Lines 16 through 18).....	\$3662.23	\$8552.39	
20. Unpaid Expenditures.....			
21. Total Disbursements (Add Lines 19 and 20).....	\$3662.23	\$8552.39	